

Message Text

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PAGE 01 STATE 034839

12

ORIGIN AEC-11

INFO OCT-01 EA-11 ISO-00 SCI-06 RSC-01 /030 R

66613

DRAFTED BY: USAEC:DIP:ATDALTON

APPROVED BY: SCI:HDANIELBREWSTER

USAEC:DIP:ASFRIEDMAN

EA/J:ROGER DANKERT (INFO)

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R 212050Z FEB 74

FM SECSTATE WASHDC

TO AMEMBASSY TOKYO

UNCLAS STATE 034839

FOR G.F. HELFRICH USAEC SCI REP

E.O. 11652: N/A

TAGS: TECH JA

SUBJ: JAIF CONFERENCE

REF: TOKYO 1956

1. FOLLOWING ARE ITINERARIES FOR COMMISSIONER KRIEGSMAN AND MR. KINTNER. COM. KRIEGSMAN WILL BE ACCOMPANIED BY MR. ALAN L. ROTHENBERG, HIS SPECIAL ASSISTANT. KRIEGSMAN AND ROTHENBERG WILL ARRIVE TOKYO, MONDAY, MARCH 4, 5:00 P.M., N.W.3. KRIEGSMAN AND ROTHENBERG WILL DEPART TOKYO THURSDAY, MARCH 7, 7:30 P.M., N.W.22. KINTNER WILL ARRIVE TOKYO SUNDAY, MARCH 3, 5:00 P.M., N.W.3 AND WILL DEPART TOKYO SATURDAY, MARCH 9, 3:15 P.M., N.W.4.

2. KRIEGSMAN PLANS TO GIVE TALK AT OPENING SESSION ON MARCH 5. TITLE HIS PAPER IS "COOPERATION AND COMMITMENT IN THE ENERGY CRISIS." TITLE KINTNER PAPER IS "DEVELOPMENTS OF ADVANCED REACTORS IN USA." RESUMES OF BOTH TALKS, PHOTOS AND BIO DATA BEING SENT EMBASSY AS REQUESTED IN REFTEL BY AIRGRAM. COMPLETE TEXTS WILL BE SENT EMBASSY ASAP. KINTNER WOULD LIKE TO VISIT OARAI ENGINEERING CENTER AND UNCLASSIFIED

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KYOTO SOMETIME DURING HIS STAY AND WOULD APPRECIATE IT IF HELFRICH

WOULD ARRANGE THESE VISITS AT TIME WHICH WOULD NOT INTERFERE WITH
HIS PRESENTATION WHICH WE ANTICIPATE WILL TAKE PLACE ON MARCH 6.

3. PLEASE RESERVE THREE MODERATELY PRICED SINGLES WITH BATHS IN HOTEL
CONVENIENTLY LOCATED TO CONFERENCE SITE AND ADVISE. RUSH

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: ITINERARY, PERSONNEL TRAVEL
Control Number: n/a
Copy: SINGLE
Draft Date: 21 FEB 1974
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1974STATE034839
Document Source: CORE
Document Unique ID: 00
Drafter: USAEC:DIP:ATDALTON
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: n/a
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1974/newtext/t19740217/aaaaaqez.tel
Line Count: 66
Locator: TEXT ON-LINE
Office: ORIGIN AEC
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
Page Count: 2
Previous Channel Indicators:
Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: TOKYO 1956
Review Action: RELEASED, APPROVED
Review Authority: shawdg
Review Comment: n/a
Review Content Flags:
Review Date: 01 MAR 2002
Review Event:
Review Exemptions: n/a
Review History: RELEASED <01 MAR 2002 by elbezefj>; APPROVED <02 DEC 2002 by shawdg>
Review Markings:

Declassified/Released
US Department of State
EO Systematic Review
30 JUN 2005

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: JAIF CONFERENCE
TAGS: TECH, JA, (KRIEGSMAN), (KINTNER)
To: TOKYO
Type: TE
Markings: Declassified/Released US Department of State EO Systematic Review 30 JUN 2005